

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

| SL NO. | INFORMATION                       | DETAILS  |
|--------|-----------------------------------|--|
| 1      | NAME OF THE SCHOOL                | GYANANDA SCHOOL FOR GIRLS                        |
| 2      | AFFILIATION NO.(IF APPLICABLE)    | 3530541  |
| 3      | SCHOOL CODE (IF APPLICABLE)       | 81955  |
| 4      | COMPLETE ADDRESS WITH PIN CODE    | 49 SUBHASH ROAD, DEHRADUN , UTTARAKHAND - 248001 |
| 5      | PRINCIPAL NAME                    | MEENAKSHI MEHTA                                  |
| 6      | PRINCIPAL QUALIFICATION           | M.A. (English), B.Ed.                            |
| 7      | SCHOOL EMAIL ID                   | info.gyanandadoon@gmail.com                      |
| 8      | CONTACT DETAILS (LANDLINE/MOBILE) | 7895754488                                       |

**B : DOCUMENTS AND INFORMATION:**

| SL NO. | DOCUMENTS/INFORMATION  | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE  |
|--------|--|---|
| 1      | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | <a href="https://www.gyanandadoon.org/pdf/EXTENSION%20OF%20AFFILIATION.pdf">https://www.gyanandadoon.org/pdf/EXTENSION%20OF%20AFFILIATION.pdf</a> |
| 2      | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE    | <a href="https://www.gyanandadoon.org/pdf/COPIES%20OF%20SOCIETY.pdf">https://www.gyanandadoon.org/pdf/COPIES%20OF%20SOCIETY.pdf</a>               |

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| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT                         | <a href="https://www.gyanandadoon.org/pdf/Noc.pdf">https://www.gyanandadoon.org/pdf/Noc.pdf</a>   |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE                       | <a href="https://www.gyanandadoon.org/pdf/renewal-of-recognition.pdf">https://www.gyanandadoon.org/pdf/renewal-of-recognition.pdf</a>           |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE                                 | <a href="https://www.gyanandadoon.org/pdf/updated%20building%20safety.pdf">https://www.gyanandadoon.org/pdf/updated%20building%20safety.pdf</a> |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY                                     | <a href="https://www.gyanandadoon.org/pdf/fire%20and%20safety.pdf">https://www.gyanandadoon.org/pdf/fire%20and%20safety.pdf</a>                 |
| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | <a href="https://www.gyanandadoon.org/pdf/mandatory-public-disclosure.pdf">https://www.gyanandadoon.org/pdf/mandatory-public-disclosure.pdf</a> |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES   | <a href="https://www.gyanandadoon.org/pdf/water%20and%20health.pdf">https://www.gyanandadoon.org/pdf/water%20and%20health.pdf</a>               |

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

| SL NO. | DOCUMENTS/INFORMATION       | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE  |
|--------|-----------------------------|---|
| 1      | FEE STRUCTURE OF THE SCHOOL | <a href="http://www.gyanandadoon.org/fee-structure-gyananda-school-dehradun">http://www.gyanandadoon.org/fee-structure-gyananda-school-dehradun</a> |

|   |  |   |
|---|--|---|
| 2 | ANNUAL ACADEMIC CALENDER   | <a href="https://www.gyanandadoon.org/pdf/CALENDAR-1.pdf">https://www.gyanandadoon.org/pdf/CALENDAR-1.pdf</a> |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)                            | <a href="https://www.gyanandadoon.org/pdf/smc.pdf">https://www.gyanandadoon.org/pdf/smc.pdf</a>               |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS                   | <a href="https://www.gyanandadoon.org/pdf/pta.pdf">https://www.gyanandadoon.org/pdf/pta.pdf</a>               |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | <a href="https://www.gyanandadoon.org/pdf/result.pdf">https://www.gyanandadoon.org/pdf/result.pdf</a>         |

## D : STAFF (TEACHING) :

| SL NO. | INFORMATION                 | DETAILS  |
|--------|-----------------------------|--|
| 1      | PRINCIPAL                   | MEENAKSHI MEHTA  |
| 2      | TOTAL NO. OF TEACHERS       | 44   |
|        | PGT                         | 14   |
|        | TGT                         | 9  |
|        | PRT                         | 18   |
| 3      | TEACHERS SECTION RATIO      | 1:1  |
| 4      | DETAILS OF SPECIAL EDUCATOR | Ms.Vimla Basel Diploma in Special Education from British Learning. ABA (Udemy) under the Instructor Mr. Alex Liao. |

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|---|--|---|
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | Ms.Angeline P.AlexQualification-BA in English literature Hons with Psychology MA in Psychology (Clinical)/ Ms.Namrata Sohal Qualification-General Nursing midwifery Pursuing post Bsc Nursing |
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**RESULT CLASS: X**

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS                                      |
|--------|------|----------------------------|------------------------|-----------------|--|
| 1      | 2022 | 11                         | 11                     | 100             | all students passed the class X examinations |

**RESULT CLASS: XII**

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1      | 2022 | 1                          | 1                      | 100             |         |

**E : SCHOOL INFRASTRUCTURE:**

| SL NO. | INFORMATION  | DETAILS |
|--------|--|---------|
| 1      | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)                      | 4490    |
| 2      | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)                      | 49 & 66 |
| 3      | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 7 & 110 |
| 4      | INTERNET FACILITY  | YES     |
| 5      | NO. OF GIRLS TOILETS   | 18      |

|   |   |   |
|---|---|---|
| 6 | NO. OF BOYS TOILETS   | 0   |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | <a href="https://www.youtube.com/watch?v=qOz3Va4VVPk">https://www.youtube.com/watch?v=qOz3Va4VVPk</a> |